

Beach Road Golf Estates Community Development District

OFFICE OF THE DISTRICT MANAGER

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<https://beachroadgolfestatescdd.net/>

April 13, 2026

Board of Supervisors
Beach Road Golf Estates Community Development District

ATTENDEES:

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Beach Road Golf Estates Community Development District will hold a Regular Meeting on April 20, 2026 at 1:00 p.m., at the Bonita National Golf and Country Club, 2nd Floor of the Clubhouse, 17501 Bonita National Blvd., Bonita Springs, Florida 34135 and via Zoom at <https://zoom.us/j/96342228042>, Meeting ID: **963 4222 8042** or telephonically at **1-305-224-1968**, Meeting ID: **963 4222 8042**. The agenda is as follows:

1. Call to Order/Roll Call
2. Chairman's Opening Comments
3. Public Comments (*3 minutes per speaker*)
4. Update: GulfScapes Landscape Management Report
5. Update: Superior Waterway Services, Inc. Treatment Report
6. Update: Lake Bank Restoration Project
 - A. Presentation of Options and Costs
7. Consideration of Johnson Engineering, LLC Professional Services Supplemental Agreement [BMAP Assistance and Water Quality Monitoring PSSA]
8. Update: Long-Range Infrastructure Plan Summary [Multi-Year Planning 2025-2030]
9. Acceptance of Unaudited Financial Statements as of February 28, 2026
 - Construction Fund Sources and Uses Reconciliation
10. Approval of March 16, 2026 Regular Meeting Minutes
11. Staff Reports

- A. District Counsel: *Coleman, Yovanovich & Koester, P.A.*
 - Update: Meeting with City Manager to Discuss Interlocal Agreement Regarding Bonita Beach Road Maintenance

B. District Engineer: *Johnson Engineering, Inc.*

C. District Manager: *Wrathell, Hunt & Associates, LLC*

- NEXT MEETING DATE: May 18, 2026 at 1:00 PM [Presentation of FY2027 Proposed Budget]

○ QUORUM CHECK

SEAT 1	JOSEPH GRILLO	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 2	BARRY KOVE	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 3	DANIEL DITOMMASO	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 4	DENISE KEMPF	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 5	MIKE CIBEREY	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

- Performance Measures/Standards & Annual Reporting Form *(for informational purposes)*

D. Field Operations: *Wrathell, Hunt & Associates, LLC*

12. Audience Comments/Supervisors' Request

13. Adjournment

Should you have any questions, please do not hesitate to contact me directly at 239-464-7114.

Sincerely,



Chesley "Chuck" Adams
 District Manager